



**CORPORATE OFFICE**  
231 Benton Court, City of Industry, CA 91789  
Tel: 909.598.7700  
License No. 230813-C10

**ATTACHMENT A - LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

**May 19, 2021**

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

**Fax: (858) 496-1953**

Email: [ianderson1@sandi.net](mailto:ianderson1@sandi.net) ; [ivorytegs@gmail.com](mailto:ivorytegs@gmail.com)

Other Email Recipients: Tom Lemmon [tom@sdbuildingtrades.com](mailto:tom@sdbuildingtrades.com) ; Frank Pena [fpena@swcarpenters.org](mailto:fpena@swcarpenters.org)

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")**

Dear Sir:

This is to confirm **Morrow-Meadows Corporation** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CZ21-0873-39, Wangenheim Middle School Re-Roofing and HVAC Replacement LLB**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Morrow-Meadows Corporation**

By:

A blue ink signature of James R. Arnold, written over a horizontal line.

**James R. Arnold, Assistant Secretary**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



| Subcontractor Information   |               |   |                            |                          |
|---|---------------|---|----------------------------|--------------------------|
| Subcontractor Name: Morrow-Meadows Corporation  |               |   |                            |                          |
| Company Address: 13000 Kirkham Way, Poway, CA 92064   |               |   |                            |                          |
| Phone: (858) 974-3650   |               |   |                            |                          |
| Company Fax:  |               |   |                            |                          |
| License Number: 230813 C-10   |               | License Classifications(s): Electrical Contractor |                            | DIR Registration Number: |
| <input type="checkbox"/> Check this box if you are a tiered subcontractor   |               | Tiered subcontractor to:                          |                            |                          |
| Contract Information  |               |   |                            |                          |
| Contract Name: Electrical   |               |   |                            |                          |
| General Contractor: Soltek Pacific Construction Company   |               |   |                            |                          |
| SD Unified Contract Number: CZ21-0873-39  |               |   |                            |                          |
| Prevailing Wage Determination: 2021-1   |               |   |                            |                          |
| Overall Scope of Work for Which Your Company is Responsible<br>(include any scope you plan to subcontract to one or more tiered subs)   |               |   |                            |                          |
| <ol style="list-style-type: none"> <li>1. Safe-off existing electrical power for demo coordination.</li> <li>2. Relocation of existing lighting fixtures.</li> <li>3. Branch circuit installation for replacement HVAC units</li> <li>4. Installation of Disconnect Switch and terminations.</li> <li>5. Based on MMC Bid Proposal</li> </ol> |               |   |                            |                          |
| Subcontractor Jobsite Scheduling Information  |               |   |                            |                          |
| Number of Shifts: 1   |               | Daily Start/Stop Times: 6:00AM to 3:00PM          |                            |                          |
| Pay Day: Every Wednesday of the week  |               | Pay Period End Day: Every Sunday of the week      |                            |                          |
| Subcontractor Expected Start Date: June 1, 2021   |               | Subcontractor Duration (Days):                    |                            |                          |
| Administration  |               |   |                            |                          |
|   | First Name    | Last Name   | email                      | Phone                    |
| Jobsite Contact   | Jose          | Tejeda  | jtejeda@morrow-meadows.com | 858.414.5442             |
| Other (provide title)   | MMC - Foreman |   |                            |                          |

**Describe the Scope of Work your firm will perform on this Project\***

1. Safe-off existing electrical power for demo coordination.
2. Relocation of existing lighting fixtures.
3. Branch circuit installation for replacement HVAC units
4. Installation of Disconnect Switch and terminations.
5. Based on MMC Bid Proposal

**Equipment your firm will utilize in performing work on this Project**

1. Scissorlift
2. Storage Bins

**Jurisdictional Assignments for the work your firm will perform**

| <u>Craft Assignment—Identify Union Name and Local Union No</u> | <u>Signatory?</u> | <u>Scope of Work</u> | <u>Estimated Manpower</u> |             |
|--|-------------------|----------------------|---------------------------|-------------|
|  |                   |                      | <u>Average</u>            | <u>Peak</u> |
| IBEW Local 569   | Yes               | Electrical           | 2                         | 3           |
|  |                   |                      |                           |             |
|  |                   |                      |                           |             |
|  |                   |                      |                           |             |
|  |                   |                      |                           |             |

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

| <u>Tiered Scope of Work</u> | <u>Tiered Sub (or TBD)</u> |
|-----------------------------|----------------------------|
| N/A                         | N/A                        |
|                             |                            |

**SDUSD PSA Signatory Building and Construction Local Unions**

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> </ul> | <ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> </ul> |
|---|---|

|  |   |
|--|---|
| <ul style="list-style-type: none"><li>• Operating Engineers Local 12</li><li>• Painter &amp; Allied Trades DC 36</li></ul> | <ul style="list-style-type: none"><li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li></ul> |
|--|---|

\*\* Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.